



2008 TEN OUTSTANDING STUDENTS OF THE PHILIPPINES - REGION IX

(Basilan, Zamboanga Del Norte and Zamboanga Del Sur)

Nomination Form

(must be accomplished in duplicate and please type or write legibly)

TOSP-Region IX
 c/o CHEDRO IX
 Baliwasan Chico, Zamboanga City
 Tel: (062) 991-7648, 991-8974, 991-7080
 Fax: (062) 991-7649

Gentlemen:

After reviewing the award rules, it is our pleasure to nominate:

| | |
|--------------------------------|-------|
| Name of Candidate | _____ |
| Signature | _____ |
| Course | _____ |
| Field of Specialization | _____ |

as a candidate in the **TEN OUTSTANDING STUDENTS of the PHILIPPINES** program for SY 2007-2008. We hereby certify that, to the best of our knowledge, the information contained in this nomination form and the accompanying supporting documents are true and correct.

If selected, we hereby agree to send our candidate to Manila for the final interview by the Board of Judges and to attend the National Awards Ceremony. We understand that the decision of the Board of Judges is final and agree to abide by it.

_____ School

_____ Address

_____ Tel. No./ Fax No.

_____ Name & Signature of Dean

_____ Name & Signature of School Head

_____ Department/College

_____ Designation

_____ Date

For the Nominator:

Please summarize the reasons why you believe your nominee should be selected. Limit your answers to 200-300 words only.



RFM Foundation



RFM Corporation



Commission on Higher Education



Rotary Club of Makati Central D3830



National Bookstore



Philippine Long Distance Telephone Company



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CANDIDATE'S PERSONAL DATA

1.0 PERSONAL DETAILS

LAST NAME

FIRST NAME

MIDDLE NAME

| | | |
|--|--|--|
| | | |
|--|--|--|

HOME ADDRESS

| |
|--|
| |
|--|

RES. TEL. NO

CELL. NO.

E-MAIL

| | | |
|--|--|--|
| | | |
|--|--|--|

DATE OF BIRTH

AGE

CIVIL STATUS

| | | |
|--|--|--|
| | | |
|--|--|--|

CITIZENSHIP

GENDER

| | | |
|--|-------------------------------|---------------------------------|
| | <input type="checkbox"/> Male | <input type="checkbox"/> Female |
|--|-------------------------------|---------------------------------|

Family

| | Name | Age | Profession/Occupation |
|-----------|-------|-------|-----------------------|
| Father | _____ | _____ | _____ |
| Mother | _____ | _____ | _____ |
| Brother/s | _____ | _____ | _____ |
| Sister/s | _____ | _____ | _____ |

2.0 EDUCATION

| | School Attended | Course/Degree | Inclusive Date |
|-------------|-----------------|---------------|----------------|
| Elementary | _____ | _____ | _____ |
| High School | _____ | _____ | _____ |
| Vocational | _____ | _____ | _____ |
| College | _____ | _____ | _____ |
| Others | _____ | _____ | _____ |

3.0 TALENTS/HOBBIES/INTERESTS



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CANDIDATE'S ACHIEVEMENT PROFILE

(List only those during the nominee's college years. Please submit supporting documents & provide a one-page executive summary highlighting the accomplishments)

4.0 ACADEMIC HONORS AND AWARDS

A. NATIONAL

| Year/Date | Nature of Honor or Award | Award Giving Body |
|-----------|--------------------------|-------------------|
| | | |
| | | |
| | | |

B. REGIONAL

| Year/Date | Nature of Honor or Award | Award Giving Body |
|-----------|--------------------------|-------------------|
| | | |
| | | |
| | | |

C. PROVINCIAL

| Year/Date | Nature of Honor or Award | Award Giving Body |
|-----------|--------------------------|-------------------|
| | | |
| | | |
| | | |

D. SCHOOL

| Year/Date | Nature of Honor or Award | Award Giving Body |
|-----------|--------------------------|-------------------|
| | | |
| | | |
| | | |

Did you drop or withdraw from any subject (s) during your entire stay in college years?

Yes Drop

No

Yes Withdraw

No

If Yes, please state reason (s) why and what subject:



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FOR THE NOMINATOR:

5.0 CO.-& EXTRA CURRICULAR ACTIVITIES

Please provide us with the nominee's three (3) most significant achievements in co. & extra-curricular activities that showed his/her abilities as a responsible leader and his/her active participation and explain why.

(List these achievements under national/ regional/ provincial and school levels and limit your answers to 200 - 300 words only and indicate the level).

6.0 COMMUNITY INVOLVEMENT & CIVIC ACTIVITIES

Please provide us with the nominee's three (3) most significant achievements that demonstrated his/her deep sense of community awareness and involvement, and explain why.

(List these achievements under national/ regional/ provincial and school levels and limit your answers to 200 - 300 words only and indicate the level).

7.0 PERSONAL SKILLS/VALUES

Please cite specific incidents/activities wherein the nominee has exhibited his/her living faith in God, sensitivity towards others, firm moral convictions, love for country, etc.

(Please limit your answers to 200 - 300 words only)

FOR THE NOMINEE:

8.0 CHARACTER REFERENCES (Please do not include relatives)

We hereby certify that we have personally known the nominee _____, for at least two (2) years and to the best of our knowledge, he/she is a person of excellent moral character with no record of criminal conviction.

Name

Address

Tel. No.

1. _____

2. _____

3. _____

SIGNATURE OF NOMINEE

SIGNATURE OF NOMINATOR

TYPEWRITTEN NAME

TYPEWRITTEN NAME & TITLE



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ESSAY QUESTIONS:

Note: The nominee should select 2 questions out of the 6 given below and answer each question in no more than 300 words.

1. What to you is the meaning of community service?
2. How have you responded to the call and the challenges of nation building?
3. What is the significance of excellence and being outstanding in today's society?
4. How were you able to lead a balanced life as a student?
5. What motivated you to be where you are now? Who were the people and what were the roles in contributing to the values and principles you live by day today?
6. Why do you continue to live by the values you believe in? Why are these very significant to your life vis-à-vis your contribution to society?

SUMMARY OF PROFILE

- 1.) Activities and awards must be arranged in chronological order.
- 2.) Date column must be filled up with month-date-year.
- 3.) Legend for the Level column:

I International
N National
R Regional
P Provincial
C City
S School

- 4.) Reference page refers to the page of the supporting documents (copy of the certificates, news articles, pictures, etc.)
- 5.) The supporting document chapter must also be arranged in sequential order of the summary of profile (academic, leadership and social responsibility).



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I. ACADEMIC PERFORMANCE (Academic Honors and Awards)

School Year: _____

| Date | Rank, Name of Honor/ Award Received | Given by | Description of Honor/Award Received | Level | Reference Page |
|------|-------------------------------------|----------|-------------------------------------|-------|----------------|
| | | | | | |
| | | | | | |
| | | | | | |

II. LEADERSHIP (Co- and Extra-curricular Activities and Awards)

School Year: _____

| Date | Position, Name of Activity | Description of Activity and Your Involvement | Organized by | Beneficiary | Level | Reference Page |
|------|----------------------------|--|--------------|-------------|-------|----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

III. SOCIAL RESPONSIBILITY (Civic Activities and Community Involvements and Awards)

School Year: _____

| Date | Position, Name of Activity | Description of Activity and Your Involvement | Organized by | Beneficiary | Level | Reference Page |
|------|----------------------------|--|--------------|-------------|-------|----------------|
| | | | | | | |
| | | | | | | |
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